

AND IT IS AGREED by and between the said parties that said Mortgagor, John F. and Diane L. Robinson (Names) to hold and enjoy the said Premises until default shall be made

WITNESS Their (his, her, their) hand(s) and seal(s) this Twenty-First day of November in the year of our Lord one thousand, nine hundred and Seventy-Nine

Signed, sealed and delivered in the presence of
(WITNESS) R.W. Kendrick } (MORTGAGORS) J.F. Robinson (L.S.)
T.E. Floyd } Diane L. Robinson (L.S.)

_____ (L.S.)
_____ (L.S.)

The State of South Carolina

GREENVILLE County } Probate

PERSONALLY appeared before me R.W. Kendrick and made oath That S he saw the within named John F. and Diane L. Robinson sign, seal and as Their act and deed deliver the within written deed, and that S he with T.E. Floyd witnessed the execution thereof.

Sworn to before me this Twenty-First day of November, A.D. 19 79
R.W. Kendrick (L.S.)
5-17-89

The State of South Carolina

GREENVILLE County }

I, R.L. Ritchey a Notary Public, do hereby certify unto all whom it

may concern, that Mrs. Diane L. Robinson, the wife of the within named John F. Robinson, did this day appear before me, and upon being privately ad separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated

Greer, S.C. Greer Plaza Shp. Center, Hwy. 29
(City) (Address of Mortgage)

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this Twenty-First day of November, A.D. 19 79

R.L. Ritchey (L.S.)
5-17-89
Diane L. Robinson (Wife's signature)

(CONTINUED ON NEXT PAGE)

CUNNINGHAM ACRES SEC 7T

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS
COMMERCIAL CREDIT PLAN INCORPORATED
P.O. Drawer D
Greer, S.C. 29651
\$12,500.00

(K/K/A Cunningham Cr.)
Lot 23 Peachtree S.

I hereby certify that the within Real Estate Mortgage was filed for record in my office at: 00^{PM} o'clock on the day of Nov. 23, 1979 and was immediately entered upon the proper indexes and duly recorded in Book 1489 of Real Estate Mortgages, page 218 Clerk of Court of Common Pleas and General Sessions for Greenville County, S. C.

COMMERCIAL CREDIT PLAN INCORPORATED

John F. Robinson
Diane L. Robinson
TO

REAL ESTATE MORTGAGE

FROM

John F. Robinson

Diane L. Robinson

TO

NOV 23 1979
17389X